AMENDMENT TO

RULES COMMITTEE PRINT 119–8 OFFERED BY MR. MAGAZINER OF RHODE ISLAND

At the end of subtitle B of title 17, insert the following new section:

- 2 **OF VETERANS.**
- 3 Not later than September 30, 2026, the Secretary of
- 4 Veterans Affairs shall submit to the Committees on Vet-
- 5 erans Affairs of the Senate and House of Representatives
- 6 a report containing the results of a feasibility study re-
- 7 garding increasing the minimum and maximum rates of
- 8 pension (as such term is defined in section 101 of title
- 9 38, United States Code).

